



Cyngor Bwrdeistref Sirol  
MERTHYR TUDFUL  
MERTHYR TYDFIL  
County Borough Council

# **SCRUTINY : JOINT** **COMMITTEE MEETING** **JOINT MEETING WITH AUDIT**

**2.30 pm MONDAY, 18TH FEBRUARY, 2019**

**COUNCIL CHAMBER**

**Please note that today's Meeting will be recorded.**

**This recording will not be broadcast on the Authority's internet as it will only be used for training purposes by the Democratic Services Department.**

**The Public Seating areas will be in view of the Camera and, by entering the Chamber and using the Public Seating Area, Members of the Public are consenting to being filmed and to the possible use of those images and sound recordings as outlined above.**

This Agenda has been prepared by the Democratic Services Department. Any member of the public requiring information should contact the department on (01685) 725284 or email [democratic@merthyr.gov.uk](mailto:democratic@merthyr.gov.uk).

Any reference documents referred to but not published as part of this agenda can be found on the Council's website or intranet under Background Papers.

## **AGENDA**

1. Apologies for Absence
2. Declarations of Interest (including whipping declarations)

Members of this Committee are reminded of their personal responsibility to declare any personal and prejudicial interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's

Constitution and the Members' Code of Conduct.  
In addition Members must declare any prohibited party whip which the Member has been given in relation to the meeting as per the Local Government (Wales) Measure 2011.

Note:

- a. Members are reminded that they must identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
- b. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they must notify the Chair when they leave.

### **Exempt**

In order for the following to be considered in private, it is suggested that the public be excluded from the Meeting on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 14 under Part 4 of Schedule 12A Section 100 (A) (4) of the Local Government Act 1972.

3. Medium Term Financial Plan 2019/20 to 2022/23 -  
Update February 2019

To consider report of the Chief Executive

**3 - 10**

4. Any Other Business deemed urgent by the Chair

#### **COMPOSITION:**

Councillor T Skinner (Chair)  
G Lewis (Vice-Chair)

Councillors: J Amos, C J Barry, B Carter, D Chaplin,  
M Colbran, J Davies, L Davies, S Jago, C T Jones,  
D Jones, H R Jones, G Richards, T Rogers,  
D Sammon, W R Smith, S Thomas and I Thomas

Co-optee(s): H Jackson, B Lewis, A Roberts, C Brown,  
R Lazell, M Symonds, K Phelan, R Holdaway,  
H Hopkins, J McCarthy, A Rees, M Elford, J Beard,  
K Jones, C Payne, H Powell, K Sutton, M Ellis, T Butler,  
E Wilkins-Campbell and E Davies

together with appropriate officers

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