



# **SCRUTINY : REGENERATION AND PUBLIC PROTECTION MEETING**

**4.00 pm TUESDAY, 2ND MAY, 2023**

**COUNCIL CHAMBER - MICROSOFT TEAMS**

***A Pre-Meeting will take place prior to this Meeting and a separate invitation will be sent from Scrutiny Support Officers to Committee Members only***

**Please note that today's Meeting will be recorded.**

**This recording may be broadcast on the Authority's internet**

**All attendees will be in view of the camera and, by attending you are consenting to being filmed and to the possible use of those images and sound recordings being used as outlined above.**

This Agenda has been prepared by the Democratic Services Department. Any member of the public requiring information should contact the department on (01685) 725284 or email [democratic@merthyr.gov.uk](mailto:democratic@merthyr.gov.uk).

Any reference documents referred to but not published as part of this agenda can be found on the Council's website or intranet under Background Papers.

## **AGENDA**

1. Apologies for Absence
2. Declarations of Interest (including whipping declarations)

Members are reminded of their personal responsibility to declare any personal and prejudicial interest in respect of matters contained in this agenda in accordance with the provisions of

the Local Government and Finance Act 1992 relating to Council Tax, the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct

**Note:**

(a) Members are reminded that they must identify the item number and subject matter that their interest relates to and signify the nature of the personal interest and

(b) Where Members withdraw from a Meeting as a consequence of the disclosure of a prejudicial interest they must notify the Chair when they leave

**Reports**

- |    |  |                |
|----|--|----------------|
| 3. | Violence against Women, Domestic Abuse and Sexual Violence<br>To consider the attached Presentation.     | <b>5 - 10</b>  |
| 4. | Night-Time Economy<br>To consider the attached report  | <b>11 - 16</b> |
| 5. | Report Recommendations<br>Did we address the recommendations in each report and how have we added value? |                |

**Work Programme**

- |    |   |                |
|----|---|----------------|
| 6. | Forward Work Programme 2022/23<br>To consider the attached report | <b>17 - 30</b> |
|----|---|----------------|

**Reflections**

- |    |   |  |
|----|---|--|
| 7. | Scrutiny Referrals  |  |
| 8. | Feedback on Scrutiny Activities<br>Any outstanding actions? Feedback from workshops / task and finish groups / enquiry days, etc. |  |

8.1 Feedback on Workshop: Self-Evaluation Report **31 - 164**  
2022-23

To consider the attached report

9. Any Other Business deemed urgent by the Chair

**COMPOSITION:**

Councillors: L Davies (Chair)  
D Sammon (Vice-Chair)

Councillors: C T Jones, S Thomas, J Thomas and  
A Williams-Price

Co-optee(s): H Hopkins, H Jackson, A Millar and  
R Stone

together with appropriate officers

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[democratic@merthyr.gov.uk](mailto:democratic@merthyr.gov.uk) or telephone 01685 725284*