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## **COUNCIL REPORT**

Date Written	15 <sup>th</sup> December 2015
Report Author	Karen Vokes
Service Area	Democratic Services
Exempt/Non Exempt	Non Exempt
Committee Date	6 <sup>th</sup> January 2016

*To: Mayor, Ladies and Gentlemen*

## **PETITION RECEIVED BY THE AUTHORITY**

### **1.0 SUMMARY OF THE REPORT**

1.1 To inform Council of a petition that has been received requesting the construction of a pedestrian crossing in Trefechan.

### **2.0 RECOMMENDATION(S) that**

2.1 Council notes the petition received.

### **3.0 INTRODUCTION AND BACKGROUND**

3.1 A petition has been received from residents within the Vaynor ward asking the Authority to consider having a pedestrian crossing in Trefechan.

3.2 The petition contains approximately 200 signatures, which has been forwarded to the Corporate Director for Place and Transformation for his attention.

### **4.0 FINANCIAL IMPLICATION(S)**

4.1 There are no financial implications to the Authority from this report.

## **5.0 SINGLE INTEGRATED PLAN AND SUSTAINABILITY IMPACT SUMMARY**

5.1 The Single Integrated Plan and Sustainability Impact Assessment has been completed and there will be no impact on the Corporate Plan and Single Integrated Plan.

## **6.0 EQUALITY IMPACT ASSESSMENT**

6.1 An Equality Impact Assessment (EqIA) form has been prepared for the purpose of this report. It has been found that a full assessment is not required at this time. The form can be accessed on the Council's website/intranet via the 'Equality Impact Assessment' link.

**GARETH CHAPMAN**  
**CHIEF EXECUTIVE**

**COUNCILLOR PHIL WILLIAMS**  
**PORTFOLIO MEMBER (GOVERNANCE**  
**AND CORPORATE SERVICES)**

<b>BACKGROUND PAPERS</b>		
<b>Title of Document(s)</b>	<b>Document(s) Date</b>	<b>Document Location</b>
Petition received from Councillors H Barrett and L Mytton	December 2015	Democratic Services
<b>Does the report contain any issue that may impact the Council's Constitution?</b>		<b>No</b>

***Consultation has been undertaken with the Corporate Management Team in respect of each proposal(s) and recommendation(s) set out in this report.***