



## **FULL COUNCIL REPORT**

Date Written	21 <sup>st</sup> November 2016
Report Author	Ann Taylor
Service Area	Legal and Governance
Exempt/Non Exempt	Non Exempt
Committee Date	30 <sup>th</sup> November 2016

*To: Mayor, Ladies and Gentlemen*

## **CABINET APPOINTMENT**

### **1.0 SUMMARY OF THE REPORT**

- 1.1 Should the Leader wish to retain the current Cabinet structure, a new appointment is required to fill a vacancy following the recent Executive Member resignation.

### **2.0 RECOMMENDATION**

- 2.1 The Leader's instructions are requested.

### **3.0 INTRODUCTION AND BACKGROUND**

- 3.1 Section 11(8) of Part II of the Local Government Act 2000 regulates that the number of executive members on a local authority Cabinet may not exceed 10.
- 3.2 In Merthyr Tydfil the current Cabinet consists of 6 members with scrutiny committee remits aligned to cabinet member portfolios. Responsibility for the appointment of these members sits with the Leader.
- 3.3 As the recent resignation of an executive member upsets the configuration of the portfolios and committees, if the Leader wishes to retain the current structure, he will need to appoint a new Cabinet member.

#### **4.0 FINANCIAL IMPLICATION(S)**

4.1 A Cabinet member is a senior salary appointment, but as the post will be replacing a recent vacancy not creating an additional post, there will be no increased cost to the authority.

#### **5.0 SINGLE INTEGRATED PLAN AND SUSTAINABILITY IMPACT SUMMARY**

5.1 The Single Integrated Plan and Sustainability Impact Assessment has been completed and the proposals have no negative impact on all aspects of the Corporate Plan and single Integrated Plan. No negative impacts have been identified.

#### **6.0 EQUALITY IMPACT ASSESSMENT**

6.1 An Equality Impact Assessment (EqIA) form has been prepared for the purpose of this report. It has been found that a full assessment is not required at this time. The form can be accessed on the Council's website/intranet via the 'Equality Impact Assessment' link.

**GARETH CHAPMAN**  
**CHIEF EXECUTIVE**

**COUNCILLOR PHIL WILLIAMS**  
**CABINET MEMBER FOR GOVERNANCE**  
**AND CORPORATE SERVICES**

<b>BACKGROUND PAPERS</b>		
<b>Title of Document(s)</b>	<b>Document(s) Date</b>	<b>Document Location</b>
Local Government Act	2000	Democratic Services
<b>Does the report contain any issue that may impact the Council's Constitution?</b>		<b>No</b>

***Consultation has been undertaken with the Corporate Management Team in respect of each proposal(s) and recommendation(s) set out in this report.***